Roofers Questionnaire

(COMPLETE IN ADDITION TO GL APPLICATION)

| Applicant's Name | | | Agency | Name | | | | |
|------------------|--|---------|-----------------|---------------------|---------------------|--------------------------|--|--|
| Ma | ng Address Agent | | | | | | | |
| | | | Address | | | | | |
| Loc | cation | | | | | | | |
| | | | E-mail | | | | | |
| We | eb site Address | | Phone | | | | | |
| ••• | <u> </u> | | | | | | | |
| PR | OPOSED EFFECTIVE DATE: From | To | 1 | 2:01 A.M., Standard | Time at the address | of the Applicant | | |
| | ANSWER ALL QUESTIONS—IF T | THEY D | O NOT APPLY, II | NDICATE "NOT APP | PLICABLE" | | | |
| 1. | What percentage of your work is residential (homes | s, cond | ominiums)? | | | . % | | |
| | What percentage of your work is commercial (office buildings, schools, retail establishments)? | | | | | | | |
| | What percentage of your work is industrial (plants, warehouses)? | | | | | | | |
| | | | | | TOTAL | . 100% | | |
| 2. | Type of Roofing Operation | | Residential | Commercial | Industrial | % of Total Operations | | |
| | What percentage of work is New Construction? | | | | | | | |
| | What percentage of work is Repair/Patching? | | | | | | | |
| | | | | | | | | |
| | What percentage of work is Replacement? | | | | | | | |
| | | otal: | 100% | 100% | 100% | 100% | | |
| | | otal: | 100% | 100% | 100% | 100% | | |
| | <u>г с с с</u> т | otal: | 100% | 100% | 100% | 100% | | |

Indicate type of work performed and percentage % of Total Residential Commercial Industrial of operation within Type of Roofing Operation Operations Shingles/Shakes: Asphalt Fiberglass Wood Concrete Slate Metal Shingle Ply Tile

| | Polyurethane Foa | am: | Sheet Form | | | | | | | |
|------|--|---|-------------------|--------------|-------------|--|------------------------------|---------------|--------------------------|--|
| | | | Sprayed | | | | | | | |
| | Hot Tar and/or Asphalt/Built up | | | | | | | | | |
| | Rubber/Elastome | erics | | | | | | | | |
| | Other (describe): | | | | | | | | | |
| | | | | Total: | : 100% | | 100% | 100% | 100% | |
| 3. | Check work done | other tha | n roofing: | 🗌 Water | rproofing | | Siding 🗌 Ast | estos removal | Rain gutters | |
| | Carpentry |] Insulatic | n 🗌 Other (de | escribe): | | | | | | |
| 4. | If hot tar, torch or other "hot process" is used, explain in detail the process and what safety precautions are used: | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 5. | Do you subcontra | ct any wo | rk? | | | | | | Yes 🗌 No | |
| | If yes, what percer | ntage do y | ou subcontract? | | | | | | % | |
| 6. | Check the type of Carpentry | | | | | | Siding | | | |
| 7. | What is the annua | l cost of t | he work subcont | racted out? | \$ <u> </u> | | | _yearly | | |
| 8. | . Are Certificates of Insurance (of equal limits) received on all subcontracted work? | | | | | | | | | |
| 9. | How long are Certificates of Insurance kept? Until job ends One year Two years Three yea | | | | | | | Three years | | |
| 10. | Do you utilize "da | y laborers | <i>"</i> ? | | | | | | 🗌 Yes 🗌 No | |
| | If yes, how many v | vithin a ye | ar? | | | | | | | |
| GENE | RAL INFORMATION | N | | | | | | | | |
| 11. | List any roofing/ | builder as | sociations in whi | ch you are a | a member: | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 12. | Receipts, Payroll 8 | ceipts, Payroll & Number of Employees for previous three years: | | | | | | | | |
| | Year | Re | eceipts | Ра | ayroll | | No. of Full-Tin Employees | | of Part-Time mployees | |
| | ç | 5 | | \$ | | | | | | |
| | Ş | | | \$ | | | | | | |
| | ç | 5 | | \$ | | | | | | |
| 13. | Do you offer warra If yes, attach copie | | | | | | | | Yes 🗌 No | |
| 14. | What is the average | ge height | of buildings you | work on? | | | stories | 5 | | |
| 15. | L5. What is the tallest building you will work on? | | | | | | | | | |
| 16. | 16. Where do you dispose of trash/waste/scraps? | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 17. | Is this disposal pro | ocess envi | ronmentally safe | ? | | | | | Yes 🗌 No | |

| 18. | Have you ever used, sold, installed or worked with asbestos? |
|-----|--|
| 19. | Any LPG storage? Yes No |
| | If yes, how much? |
| | How is it stored? |
| | What are the safety precautions? |
| 20. | List the five largest jobs and types in the last three years: 1 |
| | 1. |
| | 2. |
| | 3. |
| | 4. |
| | 5. |
| 21. | Years of experience? |
| MA | TERIALS AND EQUIPMENT |
| 22. | List the type of owned equipment used on the job: |
| 22 | List any equipment rented and check the frequency of such rental: |
| 23. | List any equipment rented and enced the nequency of such rental. |

| | EQUIPMENT RENTED | | | | | | | |
|-----|---|----------------------|----------|---------------------------------------|--------|---------|--------------------|--|
| | Time of Facilian and | | | How often do you rent this equipment? | | | | |
| | Type of Equipment | | | Daily | Weekly | Monthly | Yearly | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PUI | PUBLIC PROTECTION | | | | | | | |
| 24. | 24. Do you have a written safety program? Yes 🗌 No | | | | | | | |
| 25. | 25. How do you protect the general public from potential injury? Check one or more: | | | | | | | |
| | Rope off work area No protection necessary | | | | | | iys on the grounds | |
| 26. | How are materials lifted to the | | Ladder | | | | e | |
| 27. | Are materials and equipment | left overnight at jo | ob site? | | | | 🗌 Yes 🗌 No | |

| 28. In what manner are openings in roof protected overnight? Other (describe): | Tarp Waterproof plywood Never leave openings | | | | | | |
|---|---|--|--|--|--|--|--|
| 29. What on-the-job precautions do you take when rained on? | Leave job immediately Seal openings ecific): | | | | | | |
| | | | | | | | |
| 30. Are all jobs inspected by a foreman or the contractor at completion before leaving the job site? Yes No APPLICANT'S NAME AND TITLE: | | | | | | | |
| APPLICANT'S SIGNATURE:(Must be signed by an owner, particular to the signed by an owner, particular t | | | | | | | |
| PRODUCER'S SIGNATURE: DATE: | | | | | | | |
| NAME AND PHONE NUMBER OF INDIVIDUAL TO CONTACT FOR INSPECTION/AUDIT: | | | | | | | |
| IMPORTA | NT NOTICE | | | | | | |
| character, general reputation, personal characteristic | may be made to obtain applicable information concerning as and mode of living. Upon written request, additional the report, if one is made, will be provided. | | | | | | |

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